**Indian Council of Agricultural Research**

**Agricultural Technology Application Research Institute, Zone-VII**

**Umiam, Meghalaya**

***Format for Annual Action Plan Formulation of KVKs, Zone-III for 2018-19***

**Name of the KVK/District: ...................................................... State:....................................... Host Organization:...........................................**

**Present Staff Position in KVK**

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| **Sl. No.** | **Name** | **Gender (M/F)** | | | **Category (General/OBC/SC/ST)** | **Designation** | **Discipline** | **Date of joining in the present post** | **Mobile No.** |
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|  | **Total** | |  |  | |  |  |  |  |

**Please furnish discipline-wise information in the given format pertaining to the mandated activities of your KVK targeted to be accomplished during 2018-19**

**Discipline: Agronomy**

**Name of the concerned Subject Matter Specialist :**........................................................................... **Mobile No:**............................................................

**E-mail** **address:**..........................................................................................

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| **Mandated activities** | **Thematic Area** | **Name of Technology Assessed/ Refined (in Specific)** | | **Source and Year of release** | | | | **Assess/Refine** | | **Area (in ha.)** | | **Location** | | **Period and Duration** | | | **Number of beneficiaries/ trials** | | | | | | | | | | | |
| **SC/ST** | | | | | | **General** | | | | | **Grand Total** |
| **M** | | **F** | | **Total** | | **M** | | **F** | **Total** | |
| **On farm testing** | Varietal evaluation |  | |  | | | |  | |  | |  | |  | | |  | |  | |  | |  | |  |  | |  |
| Seed Production |  | |  | | | |  | |  | |  | |  | | |  | |  | |  | |  | |  |  | |  |
| Integrated Weed Management |  | |  | | | |  | |  | |  | |  | | |  | |  | |  | |  | |  |  | |  |
| Integrated Nutrient Management |  | |  | | | |  | |  | |  | |  | | |  | |  | |  | |  | |  |  | |  |
| Integrated Water Management |  | |  | | | |  | |  | |  | |  | | |  | |  | |  | |  | |  |  | |  |
| Tillage Management/ Farm Machinery |  | |  | | | |  | |  | |  | |  | | |  | |  | |  | |  | |  |  | |  |
| Integrated Farming System/ Integrated Crop Management |  | |  | | | |  | |  | |  | |  | | |  | |  | |  | |  | |  |  | |  |
| Others (Pl. specify) |  | |  | | | |  | |  | |  | |  | | |  | |  | |  | |  | |  |  | |  |
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| **Mandated activities** | **Thematic Area** | **Name of Technology demonstrated** | | **Source and Year of release** | | | | **Crop/ cropping system** | | **Area (in ha.)** | | **Location** | | **Period and Duration** | | | **Number of beneficiaries/demon.** | | | | | | | | | | | |
| **SC/ST** | | | | | | **General** | | | | | **Grand Total** |
| **M** | | **F** | | **Total** | | **M** | | **F** | **Total** | |
| **Front Line Demonstration** | Varietal evaluation |  | |  | | | |  | |  | |  | |  | | |  | |  | |  | |  | |  |  | |  |
| Seed Production |  | |  | | | |  | |  | |  | |  | | |  | |  | |  | |  | |  |  | |  |
| Integrated Weed  Management |  | |  | | | |  | |  | |  | |  | | |  | |  | |  | |  | |  |  | |  |
| Integrated Nutrient Management |  | |  | | | |  | |  | |  | |  | | |  | |  | |  | |  | |  |  | |  |
| Integrated Water Management |  | |  | | | |  | |  | |  | |  | | |  | |  | |  | |  | |  |  | |  |
| Tillage Management/ Farm Machinery |  | |  | | | |  | |  | |  | |  | | |  | |  | |  | |  | |  |  | |  |
| Integrated Farming System/ Integrated Crop Management |  | |  | | | |  | |  | |  | |  | | |  | |  | |  | |  | |  |  | |  |
| Others (Pl. specify) |  | |  | | | |  | |  | |  | |  | | |  | |  | |  | |  | |  |  | |  |
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| **Mandated activities** | **Target group** | | **Title of the training**  **Programme and No. of Courses in bracket** | **No. of training progs** | | | **Period of the year** | | **Duration (in days)** | | **On/Off campus** | | **Number of beneficiaries** | | | | | | | | | | | | | | **Remarks** | |
| **SC/ST** | | | | | **General** | | | | | | **Grand Total** | | |
| **M** | | **F** | **Total** | | **M** | | **F** | | **Total** | |
| **On and Off campus training programmes** | Farmer and Farm women | |  |  | | |  | |  | |  | |  | |  |  | |  | |  | |  | |  | | |  | |
| Rural Youth | |  |  | | |  | |  | |  | |  | |  |  | |  | |  | |  | |  | | |
| Extension Personnel | |  |  | | |  | |  | |  | |  | |  |  | |  | |  | |  | |  | | |
| Civil Society | |  |  | | |  | |  | |  | |  | |  |  | |  | |  | |  | |  | | |
| NGO (including school drop outs) | |  |  | | |  | |  | |  | |  | |  |  | |  | |  | |  | |  | | |
| Others (Pl. specify) | |  |  | | |  | |  | |  | |  | |  |  | |  | |  | |  | |  | | |
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| **Vocational training programmes** | Farmer and Farm women |  | |  | | |  | |  | |  | |  | |  |  | |  | |  | |  | |  | | |  | |
| Rural Youth |  | |  | | |  | |  | |  | |  | |  |  | |  | |  | |  | |  | | |
| Extension  Personnel |  | |  | | |  | |  | |  | |  | |  |  | |  | |  | |  | |  | | |
| Civil Society |  | |  | | |  | |  | |  | |  | |  |  | |  | |  | |  | |  | | |
| NGO(including school drop outs) |  | |  | | |  | |  | |  | |  | |  |  | |  | |  | |  | |  | | |
| Others (Pl. specify) |  | |  | | |  | |  | |  | |  | |  |  | |  | |  | |  | |  | | |
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| **Sponsored training programmes** |  | | | | |  | | | | | | | | | | | | | | | | | | | | | **Sponsoring agency** | |
| Farmer and Farm women |  | | |  |  | | |  | |  | |  | |  |  | |  | |  | |  | |  | | |  | |
| Rural Youth |  | | |  |  | | |  | |  | |  | |  |  | |  | |  | |  | |  | | |  | |
| Extension Personnel |  | | |  |  | | |  | |  | |  | |  |  | |  | |  | |  | |  | | |  | |
| Civil Society |  | | |  |  | | |  | |  | |  | |  |  | |  | |  | |  | |  | | |  | |
| NGO(including school drop outs) |  | | |  |  | | |  | |  | |  | |  |  | |  | |  | |  | |  | | |  | |
| Others (Pl. specify) |  | | |  |  | | |  | |  | |  | |  |  | |  | |  | |  | |  | | |  | |

**Discipline: Horticulture**

**Name of the concerned Subject Matter Specialist :**........................................................................... **Mobile No:............................................................**

**E-mail** **address:**..........................................................................................

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| **Mandated activities** | **Thematic Area** | **Name of Technology** | | | **Source and Year of release** | | | | | **Assess/Refine** | | | **Area (in ha.)** | | | | **Location** | | | | **Period and Duration** | | | | **Number of beneficiaries/ trials** | | | | | | | | | | | |
| **SC/ST** | | | | | | **General** | | | | | **Grand Total** |
| **M** | | **F** | | **Total** | | **M** | | **F** | **Total** | |
| **On farm testing** | Varietal evaluation |  | | |  | | | | |  | | |  | | | |  | | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Integrated Nutrient Management |  | | |  | | | | |  | | |  | | | |  | | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Integrated Weed Management |  | | |  | | | | |  | | |  | | | |  | | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Orchard Rejuvenation |  | | |  | | | | |  | | |  | | | |  | | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Post Harvest Processing/ Value Addition |  | | |  | | | | |  | | |  | | | |  | | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Canopy mgmt. |  | | |  | | | | |  | | |  | | | |  | | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Landscaping |  | | |  | | | | |  | | |  | | | |  | | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Mechanization |  | | |  | | | | |  | | |  | | | |  | | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Any other (Pl. Specify) |  | | |  | | | | |  | | |  | | | |  | | | |  | | | |  | |  | |  | |  | |  |  | |  |
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| **Mandated activities** | **Thematic Area** | **Name of technology** | **Source and Year of release** | | | **Crop/ cropping system** | | | | | | **Area (in ha.)** | | | | **Location** | | | | **Period and Duration** | | | | | **Number of beneficiaries/ demon.** | | | | | | | | | | | |
| **SC/ST** | | | | | | **General** | | | | | **Grand Total** |
| **M** | | **F** | | **Total** | | **M** | | **F** | **Total** | |
| **Front Line Demonstration** | Varietal evaluation |  |  | | |  | | | | | |  | | | |  | | | |  | | | | |  | |  | |  | |  | |  |  | |  |
| Integrated Nutrient Management |  |  | | |  | | | | | |  | | | |  | | | |  | | | | |  | |  | |  | |  | |  |  | |  |
| Integrated Weed Management |  |  | | |  | | | | | |  | | | |  | | | |  | | | | |  | |  | |  | |  | |  |  | |  |
| Orchard Rejuvenation |  |  | | |  | | | | | |  | | | |  | | | |  | | | | |  | |  | |  | |  | |  |  | |  |
| Post Harvest Processing/ Value Addition |  |  | | |  | | | | | |  | | | |  | | | |  | | | | |  | |  | |  | |  | |  |  | |  |
| Canopy mgmt. |  |  | | |  | | | | | |  | | | |  | | | |  | | | | |  | |  | |  | |  | |  |  | |  |
| Landscaping |  |  | | |  | | | | | |  | | | |  | | | |  | | | | |  | |  | |  | |  | |  |  | |  |
| Mechanization |  |  | | |  | | | | | |  | | | |  | | | |  | | | | |  | |  | |  | |  | |  |  | |  |
| Any other (Pl. Specify) |  |  | | |  | | | | | |  | | | |  | | | |  | | | | |  | |  | |  | |  | |  |  | |  |
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| **Mandated activities** | **Target group** | **Title of the training**  **Programme and No. of Courses in bracket** | | **No. of training progs** | | | | **Period of the year** | | | **Duration (in days)** | | | | **On/Off campus** | | | **Number of beneficiaries** | | | | | | | | | | | | | | | | | **Remarks** | |
| **SC/ST** | | | | | | | | **General** | | | | | | **Grand Total** | | |
| **M** | | | | | **F** | **Total** | | **M** | | **F** | | **Total** | |
| **On and Off campus training programmes** | Farmer and Farm women |  | |  | | | |  | | |  | | | |  | | |  | | | | |  |  | |  | |  | |  | |  | | |  | |
| Rural Youth |  | |  | | | |  | | |  | | | |  | | |  | | | | |  |  | |  | |  | |  | |  | | |
| Extension Personnel |  | |  | | | |  | | |  | | | |  | | |  | | | | |  |  | |  | |  | |  | |  | | |
| Civil Society |  | |  | | | |  | | |  | | | |  | | |  | | | | |  |  | |  | |  | |  | |  | | |
| NGO(including school drop-outs) |  | |  | | | |  | | |  | | | |  | | |  | | | | |  |  | |  | |  | |  | |  | | |
| Others (Pl. specify) |  | |  | | | |  | | |  | | | |  | | |  | | | | |  |  | |  | |  | |  | |  | | |
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| **Vocational training programmes** | Farmer and Farm women |  | |  | | | |  | | |  | | | |  | | |  | | | | |  |  | |  | |  | |  | |  | | |  | |
| Rural Youth |  | |  | | | |  | | |  | | | |  | | |  | | | | |  |  | |  | |  | |  | |  | | |
| Extension  Personnel |  | |  | | | |  | | |  | | | |  | | |  | | | | |  |  | |  | |  | |  | |  | | |
| Civil Society |  | |  | | | |  | | |  | | | |  | | |  | | | | |  |  | |  | |  | |  | |  | | |
| NGO(including school drop-outs) |  | |  | | | |  | | |  | | | |  | | |  | | | | |  |  | |  | |  | |  | |  | | |
| Others (Pl. specify) |  | |  | | | |  | | |  | | | |  | | |  | | | | |  |  | |  | |  | |  | |  | | |
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| **Sponsored training programmes** |  | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | **Sponsoring agency** | |
| Farmer and Farm women |  |  | | | | | |  | |  | | |  | | | | |  | | |  | |  | |  | |  | |  | |  | | |  | |
| Rural Youth |  |  | | | | | |  | |  | | |  | | | | |  | | |  | |  | |  | |  | |  | |  | | |  | |
| Extension Personnel |  |  | | | | | |  | |  | | |  | | | | |  | | |  | |  | |  | |  | |  | |  | | |  | |
| Civil Society |  |  | | | | | |  | |  | | |  | | | | |  | | |  | |  | |  | |  | |  | |  | | |  | |
| NGO(including school drop-outs) |  |  | | | |  | | | |  | | |  | | | | |  | | |  | |  | |  | |  | |  | |  | | |  | |
| Others (Pl. specify) |  |  | | | |  | | | |  | | |  | | | | |  | | |  | |  | |  | |  | |  | |  | | |  | |
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**Discipline: Plant Breeding & Genetics**

**Name of the concerned Subject Matter Specialist :**........................................................................... **MobileNo:**............................................................

**E-mail** **address:**..........................................................................................

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| **Mandated activities** | | **Thematic Area** | **Name of Technology** | | | | **Source and Year of release** | | | | | **Assess/Refine** | | | **Area (in ha.)** | | **Location** | | | | **Period and Duration** | | | | **Number of beneficiaries/ trials** | | | | | | | | | | | | | |
| **SC/ST** | | | | | | | **General** | | | | | | **Grand Total** |
| **M** | | | **F** | | **Total** | | **M** | | **F** | | **Total** | |
| **On farm testing** | | Varietal / hybrid evaluation |  | | | |  | | | | |  | | |  | |  | | | |  | | | |  | | |  | |  | |  | |  | |  | |  |
| Crop improvement |  | | | |  | | | | |  | | |  | |  | | | |  | | | |  | | |  | |  | |  | |  | |  | |  |
| Seed production |  | | | |  | | | | |  | | |  | |  | | | |  | | | |  | | |  | |  | |  | |  | |  | |  |
| Integrated crop management |  | | | |  | | | | |  | | |  | |  | | | |  | | | |  | | |  | |  | |  | |  | |  | |  |
| Nursery management |  | | | |  | | | | |  | | |  | |  | | | |  | | | |  | | |  | |  | |  | |  | |  | |  |
| Plant propagation |  | | | |  | | | | |  | | |  | |  | | | |  | | | |  | | |  | |  | |  | |  | |  | |  |
| Any other (pl. specify) |  | | | |  | | | | |  | | |  | |  | | | |  | | | |  | | |  | |  | |  | |  | |  | |  |
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| **Mandated activities** | | **Thematic Area** | **Name of Technology demonstrated** | | | **Source and Year of release** | | | | **Crop/Cropping system** | | | **Area (in ha.)** | | | **Location** | | | **Period and Duration** | | | | | | **Number of beneficiaries/ demon.** | | | | | | | | | | | | | |
| **SC/ST** | | | | | | | **General** | | | | | | **Grand Total** |
| **M** | | | **F** | | **Total** | | **M** | | **F** | | **Total** | |
| **Front Line Demonstration** | | Varietal / hybrid evaluation |  | | |  | | | |  | | |  | | |  | | |  | | | | | |  | | |  | |  | |  | |  | |  | |  |
| Crop improvement |  | | |  | | | |  | | |  | | |  | | |  | | | | | |  | | |  | |  | |  | |  | |  | |  |
| Seed production |  | | |  | | | |  | | |  | | |  | | |  | | | | | |  | | |  | |  | |  | |  | |  | |  |
| Integrated crop management |  | | |  | | | |  | | |  | | |  | | |  | | | | | |  | | |  | |  | |  | |  | |  | |  |
| Nursery management |  | | |  | | | |  | | |  | | |  | | |  | | | | | |  | | |  | |  | |  | |  | |  | |  |
| Plant propagation |  | | |  | | | |  | | |  | | |  | | |  | | | | | |  | | |  | |  | |  | |  | |  | |  |
| Any other (pl. specify) |  | | |  | | | |  | | |  | | |  | | |  | | | | | |  | | |  | |  | |  | |  | |  | |  |
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| **Mandated activities** | **Target group** | | **Title of the training**  **Programme and No. of Courses in bracket** | **No. of training progs** | | | | **Period of the year** | | | **Duration (in days)** | | | **On/Off campus** | | | | **Number of beneficiaries** | | | | | | | | | | | | | | | | | | | **Remarks** | |
| **SC/ST** | | | | | | | | **General** | | | | | | | | | **Grand Total** | |
| **M** | | **F** | | | **Total** | | | **M** | | | **F** | | **Total** | | | |  | |  | | |
| **On and Off campus training programmes** | Farmer and Farm women | |  |  | | | |  | | |  | | |  | | | |  | |  | | |  | | |  | | |  | |  | | | |  | |  | | |
| Rural Youth | |  |  | | | |  | | |  | | |  | | | |  | |  | | |  | | |  | | |  | |  | | | |  | |
| Extension Personnel | |  |  | | | |  | | |  | | |  | | | |  | |  | | |  | | |  | | |  | |  | | | |  | |
| Civil Society | |  |  | | | |  | | |  | | |  | | | |  | |  | | |  | | |  | | |  | |  | | | |  | |
| NGO(including school drop outs) | |  |  | | | |  | | |  | | |  | | | |  | |  | | |  | | |  | | |  | |  | | | |  | |
| Others (Pl. specify) | |  |  | | | |  | | |  | | |  | | | |  | |  | | |  | | |  | | |  | |  | | | |  | |
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| **Vocational training programmes** | Farmer and Farm women | |  |  | | | |  | | |  | | |  | | | |  | |  | | |  | | |  | | |  | |  | | | |  | |  | | |
| Rural Youth | |  |  | | | |  | | |  | | |  | | | |  | |  | | |  | | |  | | |  | |  | | | |  | |
| Extension  Personnel | |  |  | | | |  | | |  | | |  | | | |  | |  | | |  | | |  | | |  | |  | | | |  | |
| Civil Society | |  |  | | | |  | | |  | | |  | | | |  | |  | | |  | | |  | | |  | |  | | | |  | |
| NGO(including school drop outs) | |  |  | | | |  | | |  | | |  | | | |  | |  | | |  | | |  | | |  | |  | | | |  | |
| Others (Pl. specify) | |  |  | | | |  | | |  | | |  | | | |  | |  | | |  | | |  | | |  | |  | | | |  | |
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| **Sponsored training programmes** | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Sponsoring agency** | | |
| Farmer and Farm women |  | |  | | | |  | |  | | |  | | | |  | | | |  | |  | | |  | |  | | | |  | |  | |  | | |
| Rural Youth |  | |  | | | |  | |  | | |  | | | |  | | | |  | |  | | |  | |  | | | |  | |  | |  | | |
| Extension Personnel |  | |  | | | |  | |  | | |  | | | |  | | | |  | |  | | |  | |  | | | |  | |  | |  | | |
| Civil Society |  | |  | | | |  | |  | | |  | | | |  | | | |  | |  | | |  | |  | | | |  | |  | |  | | |
| NGO(including school drop outs) |  | |  | | | |  | |  | | |  | | | |  | | | |  | |  | | |  | |  | | | |  | |  | |  | | |
| Others (Pl. specify) |  | |  | | | |  | |  | | |  | | | |  | | | |  | |  | | |  | |  | | | |  | |  | |  | | |
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**Discipline: Soil Science**

**Name of the concerned Subject Matter Specialist :**........................................................................... **Mobile No:**............................................................

**E-mail** **address:**..........................................................................................

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| **Mandated activities** | **Thematic Area** | **Name of Technology** | | | | | | | **Source and Year of release** | **Assess/Refine** | | | **Area (in ha.)** | | | **Location** | | | **Period and Duration** | | | **Number of beneficiaries/ trials** | | | | | | | | | | | |
| **SC/ST** | | | | | | **General** | | | | | **Grand Total** |
| **M** | | **F** | | **Total** | | **M** | | **F** | **Total** | |
| **On farm testing** | Soil health |  | | | | | | |  |  | | |  | | |  | | |  | | |  | |  | |  | |  | |  |  | |  |
| Soil management |  | | | | | | |  |  | | |  | | |  | | |  | | |  | |  | |  | |  | |  |  | |  |
| Soil testing |  | | | | | | |  |  | | |  | | |  | | |  | | |  | |  | |  | |  | |  |  | |  |
| Soil amendment  (Lime/ Others) |  | | | | | | |  |  | | |  | | |  | | |  | | |  | |  | |  | |  | |  |  | |  |
| Soil biology  (BGA/ Azolla) |  | | | | | | |  |  | | |  | | |  | | |  | | |  | |  | |  | |  | |  |  | |  |
| Soil microbes (beneficial) |  | | | | | | |  |  | | |  | | |  | | |  | | |  | |  | |  | |  | |  |  | |  |
| Any other (pl. specify) |  | | | | | | |  |  | | |  | | |  | | |  | | |  | |  | |  | |  | |  |  | |  |
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| **Mandated activities** | **Thematic Area** | **Name of Technology demonstrated** | **Source and Year of release** | | | | | | **Crop/ Cropping system** | | | **Area (in ha.)** | | **Location** | | | | **Period and Duration** | | | | **Number of beneficiaries/ demon.** | | | | | | | | | | | |
| **SC/ST** | | | | | | **General** | | | | | **Grand Total** |
| **M** | | **F** | | **Total** | | **M** | | **F** | **Total** | |
| **Front Line Demonstration** | Soil health |  |  | | | | | |  | | |  | |  | | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Soil management |  |  | | | | | |  | | |  | |  | | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Soil testing |  |  | | | | | |  | | |  | |  | | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Soil amendment  (Lime/ Others) |  |  | | | | | |  | | |  | |  | | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Soil biology  (BGA/ Azolla) |  |  | | | | | |  | | |  | |  | | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Soil microbes (beneficial) |  |  | | | | | |  | | |  | |  | | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Any other (Pl. specify) |  |  | | | | | |  | | |  | |  | | | |  | | | |  | |  | |  | |  | |  |  | |  |
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| **Mandated activities** | **Target group** | **Title of the training**  **Programme and No. of Courses in bracket** | | | **No. of training progs** | | | **Period of the year** | | | **Duration (in days)** | | | | **On/Off campus** | | **Number of beneficiaries** | | | | | | | | | | | | | | | **Remarks** | |
| **SC/ST** | | | | | | **General** | | | | | | **Grand Total** | | |
| **M** | | | **F** | **Total** | | **M** | | **F** | | **Total** | |
| **On and Off campus training programmes** | Farmer and Farm women |  | | |  | | |  | | |  | | | |  | |  | | |  |  | |  | |  | |  | |  | | |  | |
| Rural Youth |  | | |  | | |  | | |  | | | |  | |  | | |  |  | |  | |  | |  | |  | | |
| Extension Personnel |  | | |  | | |  | | |  | | | |  | |  | | |  |  | |  | |  | |  | |  | | |
| Civil Society |  | | |  | | |  | | |  | | | |  | |  | | |  |  | |  | |  | |  | |  | | |
| NGO(including school drop outs) |  | | |  | | |  | | |  | | | |  | |  | | |  |  | |  | |  | |  | |  | | |
| Others (Pl. specify) |  | |  | | | |  | | |  | | | |  | |  | | |  |  | |  | |  | |  | |  | | |
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| **Vocational training programmes** | Farmer and Farm women |  | |  | | |  | | | |  | | | |  | |  | | |  |  | |  | |  | |  | |  | | |  | |
| Rural Youth |  | |  | | |  | | | |  | | | |  | |  | | |  |  | |  | |  | |  | |  | | |
| Extension  Personnel |  | |  | | |  | | | |  | | | |  | |  | | |  |  | |  | |  | |  | |  | | |
| Civil Society |  | |  | | |  | | | |  | | | |  | |  | | |  |  | |  | |  | |  | |  | | |
| NGO(including school drop outs) |  | |  | | |  | | | |  | | | |  | |  | | |  |  | |  | |  | |  | |  | | |
| Others (Pl. specify) |  | |  | | |  | | | |  | | | |  | |  | | |  |  | |  | |  | |  | |  | | |
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| **Sponsored training programmes** |  | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | **Sponsoring agency** | |
| Farmer and Farm women |  |  | | |  | | | | |  | | | |  | |  | | |  |  | |  | |  | |  | |  | | |  | |
| Rural Youth |  |  | | |  | | | | |  | | | |  | |  | | |  |  | |  | |  | |  | |  | | |  | |
| Extension Personnel |  |  | | |  | | | | |  | | | |  | |  | | |  |  | |  | |  | |  | |  | | |  | |
| Civil Society |  |  | | |  | | | | |  | | | |  | |  | | |  |  | |  | |  | |  | |  | | |  | |
| NGO(including school drop outs) |  |  | | |  | | | | |  | | | |  | |  | | |  |  | |  | |  | |  | |  | | |  | |
| Others (Pl. specify) |  |  | | |  | | | | |  | | | |  | |  | | |  |  | |  | |  | |  | |  | | |  | |
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**Discipline: Plant Protection (Entomology/ Plant Pathology/ Nematology)**

**Name of the concerned Subject Matter Specialist:**........................................................................... Mobile **No:**............................................................

**E-mail** **address:**..........................................................................................

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| **Mandated activities** | **Thematic Area** | **Name of Technology** | | | | | | **Source and Year of release** | | **Assess/Refine** | | **Area (in ha.)** | | | **Location** | | | | **Period and Duration** | | **Number of beneficiaries/ trials** | | | | | | | | | | | | | |
| **SC/ST** | | | | | | | **General** | | | | | | **Grand Total** |
| **M** | | **F** | | | **Total** | | **M** | | **F** | **Total** | | |
| **On farm testing** | Integrated Pest Mgmt |  | | | | | |  | |  | |  | | |  | | | |  | |  | |  | | |  | |  | |  |  | | |  |
| Integrated Disease Mgmt |  | | | | | |  | |  | |  | | |  | | | |  | |  | |  | | |  | |  | |  |  | | |  |
| Biological control (Insect/pest/ weeds etc) |  | | | | | |  | |  | |  | | |  | | | |  | |  | |  | | |  | |  | |  |  | | |  |
| Product evaluation (Efficacy) |  | | | | | |  | |  | |  | | |  | | | |  | |  | |  | | |  | |  | |  |  | | |  |
| Beneficial insects |  | | | | | |  | |  | |  | | |  | | | |  | |  | |  | | |  | |  | |  |  | | |  |
| Other beneficial organisms |  | | | | | |  | |  | |  | | |  | | | |  | |  | |  | | |  | |  | |  |  | | |  |
| Store grain pest |  | | | | | |  | |  | |  | | |  | | | |  | |  | |  | | |  | |  | |  |  | | |  |
| Others (Pl. specify) |  | | | | | |  | |  | |  | | |  | | | |  | |  | |  | | |  | |  | |  |  | | |  |
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| **Mandated activities** | **Thematic Area** | **Name of Technology demonstrated** | | **Source and Year of release** | | | | **Crop/Cropping system** | | | **Area (in ha.)** | | | **Location** | | | **Period and Duration** | | | | **Number of beneficiaries/ demon.** | | | | | | | | | | | | | |
| **SC/ST** | | | | | | | **General** | | | | | | **Grand Total** |
| **M** | | **F** | | | **Total** | | **M** | | **F** | **Total** | | |
| **Front Line Demonstration** | Integrated Pest Mgmt |  | |  | | | |  | | |  | | |  | | |  | | | |  | |  | | |  | |  | |  |  | | |  |
| Integrated Disease Mgmt |  | |  | | | |  | | |  | | |  | | |  | | | |  | |  | | |  | |  | |  |  | | |  |
| Biological control (Insect/pest/ weeds etc) |  | |  | | | |  | | |  | | |  | | |  | | | |  | |  | | |  | |  | |  |  | | |  |
| Product evaluation (Efficacy) |  | |  | | | |  | | |  | | |  | | |  | | | |  | |  | | |  | |  | |  |  | | |  |
| Beneficial insects |  | |  | | | |  | | |  | | |  | | |  | | | |  | |  | | |  | |  | |  |  | | |  |
| Other beneficial organisms |  | |  | | | |  | | |  | | |  | | |  | | | |  | |  | | |  | |  | |  |  | | |  |
| Store grain pest |  | |  | | | |  | | |  | | |  | | |  | | | |  | |  | | |  | |  | |  |  | | |  |
| Others (Pl. specify) |  | |  | | | |  | | |  | | |  | | |  | | | |  | |  | | |  | |  | |  |  | | |  |
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| **Mandated activities** | **Target group** | **Title of the training**  **Programme and No. of Courses in bracket** | **No. of training progs** | | | | **Period of the year** | | **Duration (in days)** | | | | **On/Off campus** | | | **Number of beneficiaries** | | | | | | | | | | | | | | | | **Remarks** | | |
| **SC/ST** | | | | | | **General** | | | | | | | **Grand Total** | | |
| **M** | | **F** | | **Total** | | **M** | | | **F** | | **Total** | |
| **On and Off campus training programmes** | Farmer and Farm women |  |  | | | |  | |  | | | |  | | |  | |  | |  | |  | | |  | |  | |  | | |  | | |
| Rural Youth |  |  | | | |  | |  | | | |  | | |  | |  | |  | |  | | |  | |  | |  | | |
| Extension Personnel |  |  | | | |  | |  | | | |  | | |  | |  | |  | |  | | |  | |  | |  | | |
| Civil Society |  |  | | | |  | |  | | | |  | | |  | |  | |  | |  | | |  | |  | |  | | |
| NGO(including school drop outs) |  |  | | | |  | |  | | | |  | | |  | |  | |  | |  | | |  | |  | |  | | |
| Others (Pl. specify) |  |  | | | |  | |  | | | |  | | |  | |  | |  | |  | | |  | |  | |  | | |
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| **Vocational training programmes** | Farmer and Farm women |  |  | | |  | | |  | | | |  | | |  | |  | |  | |  | | |  | |  | |  | | | |  | |
| Rural Youth |  |  | | |  | | |  | | | |  | | |  | |  | |  | |  | | |  | |  | |  | | | |
| Extension  Personnel |  |  | | |  | | |  | | | |  | | |  | |  | |  | |  | | |  | |  | |  | | | |
| Civil Society |  |  | | |  | | |  | | | |  | | |  | |  | |  | |  | | |  | |  | |  | | | |
| NGO(including school drop-outs) |  |  | | |  | | |  | | | |  | | |  | |  | |  | |  | | |  | |  | |  | | | |
| Others (Pl. specify) |  |  | | |  | | |  | | | |  | | |  | |  | |  | |  | | |  | |  | |  | | | |
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| **Sponsored training programmes** |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Sponsoring agency** | |
| Farmer and Farm women |  |  | |  | | | |  | | | |  | | |  | |  | |  | |  | |  | | |  | |  | | | |  | |
| Rural Youth |  |  | |  | | | |  | | | |  | | |  | |  | |  | |  | |  | | |  | |  | | | |  | |
| Extension Personnel |  |  | |  | | | |  | | | |  | | |  | |  | |  | |  | |  | | |  | |  | | | |  | |
| Civil Society |  |  | |  | | | |  | | | |  | | |  | |  | |  | |  | |  | | |  | |  | | | |  | |
| NGO(including school drop-outs) |  |  | |  | | | |  | | | |  | | |  | |  | |  | |  | |  | | |  | |  | | | |  | |
| Others (Pl. specify) |  |  | |  | | | |  | | | |  | | |  | |  | |  | |  | |  | | |  | |  | | | |  | |
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**Discipline: Animal Science**

**Name of the concerned Subject Matter Specialist:**........................................................................... **MobileNo:**............................................................

**E-mail** **address:**..........................................................................................

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| **Mandated activities** | **Thematic Area** | **Name of Technology** | | | | | | | **Source and Year of release** | | | **Assess/Refine** | | **Area (in ha.)** | | | | **Location** | | | | **Period and Duration** | | | | **Number of beneficiaries/ trials** | | | | | | | | | | | | |
| **SC/ST** | | | | | | | **General** | | | | | **Grand Total** |
| **M** | | | **F** | | **Total** | | **M** | **F** | | **Total** | |
| **On farm testing** | Breed introduction |  | | | | | | |  | | |  | |  | | | |  | | | |  | | | |  | | |  | |  | |  |  | |  | |  |
| Breed improvement |  | | | | | | |  | | |  | |  | | | |  | | | |  | | | |  | | |  | |  | |  |  | |  | |  |
| Feeding management |  | | | | | | |  | | |  | |  | | | |  | | | |  | | | |  | | |  | |  | |  |  | |  | |  |
| Healthcare |  | | | | | | |  | | |  | |  | | | |  | | | |  | | | |  | | |  | |  | |  |  | |  | |  |
| Housing |  | | | | | | |  | | |  | |  | | | |  | | | |  | | | |  | | |  | |  | |  |  | |  | |  |
| Processing/ Value addition |  | | | | | | |  | | |  | |  | | | |  | | | |  | | | |  | | |  | |  | |  |  | |  | |  |
| Fodder production and quality enhancement |  | | | | | | |  | | |  | |  | | | |  | | | |  | | | |  | | |  | |  | |  |  | |  | |  |
| Pasture management |  | | | | | | |  | | |  | |  | | | |  | | | |  | | | |  | | |  | |  | |  |  | |  | |  |
| Others (Pl. specify) |  | | | | | | |  | | |  | |  | | | |  | | | |  | | | |  | | |  | |  | |  |  | |  | |  |
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| **Mandated activities** | **Thematic Area** | **Name of Technology demonstrated** | | | **Source and Year of release** | | | | **Livestock enterprise** | | | | **Area (in ha.)** | | | | **Location** | | | | **Period and Duration** | | | | | **Number of beneficiaries/ demon.** | | | | | | | | | | | | |
| **SC/ST** | | | | | | | **General** | | | | | **Grand Total** |
| **M** | | | **F** | | **Total** | | **M** | **F** | | **Total** | |
| **Front Line Demonstration** | Breed introduction |  | | |  | | | |  | | | |  | | | |  | | | |  | | | | |  | | |  | |  | |  |  | |  | |  |
| Breed improvement |  | | |  | | | |  | | | |  | | | |  | | | |  | | | | |  | | |  | |  | |  |  | |  | |  |
| Feeding management |  | | |  | | | |  | | | |  | | | |  | | | |  | | | | |  | | |  | |  | |  |  | |  | |  |
| Healthcare |  | | |  | | | |  | | | |  | | | |  | | | |  | | | | |  | | |  | |  | |  |  | |  | |  |
| Housing |  | | |  | | | |  | | | |  | | | |  | | | |  | | | | |  | | |  | |  | |  |  | |  | |  |
| Processing/ Value addition |  | | |  | | | |  | | | |  | | | |  | | | |  | | | | |  | | |  | |  | |  |  | |  | |  |
| Fodder production and quality enhancement |  | | |  | | | |  | | | |  | | | |  | | | |  | | | | |  | | |  | |  | |  |  | |  | |  |
| Pasture management |  | | |  | | | |  | | | |  | | | |  | | | |  | | | | |  | | |  | |  | |  |  | |  | |  |
| Others (Pl. specify) |  | | |  | | | |  | | | |  | | | |  | | | |  | | | | |  | | |  | |  | |  |  | |  | |  |
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| **Mandated activities** | **Target group** | **Title of the training**  **Programme and No. of Courses in bracket** | | **No. of training progs** | | | | **Period of the year** | | **Duration (in days)** | | | | | **On/Off campus** | | | | **Number of beneficiaries** | | | | | | | | | | | | | | | | | | **Remarks** | |
| **SC/ST** | | | | | | | | **General** | | | | | | | | **Grand Total** | |
| **M** | | | **F** | | **Total** | | | **M** | | | **F** | | **Total** | | |
| **On and Off campus training programmes** | Farmer and Farm women |  | |  | | | |  | |  | | | | |  | | | |  | | |  | |  | | |  | | |  | |  | | |  | |  | |
| Rural Youth |  | |  | | | |  | |  | | | | |  | | | |  | | |  | |  | | |  | | |  | |  | | |  | |
| Extension Personnel |  |  | | | | |  | |  | | | | |  | | | |  | | |  | |  | | |  | | |  | |  | | |  | |
| Civil Society |  |  | | | | |  | |  | | | | |  | | | |  | | |  | |  | | |  | | |  | |  | | |  | |
| NGO(including school drop-outs) |  |  | | | | |  | |  | | | | |  | | | |  | | |  | |  | | |  | | |  | |  | | |  | |
| Others (Pl. specify) |  |  | | | | |  | |  | | | | |  | | | |  | | |  | |  | | |  | | |  | |  | | |  | |
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| **Vocational training programmes** | Farmer and Farm women |  | |  | |  | | | | |  | | | | |  | | |  | | |  | |  | | |  | | |  | |  | | |  | |  | |
| Rural Youth |  | |  | |  | | | | |  | | | | |  | | |  | | |  | |  | | |  | | |  | |  | | |  | |
| Extension  Personnel |  | |  | |  | | | | |  | | | | |  | | |  | | |  | |  | | |  | | |  | |  | | |  | |
| Civil Society |  | |  | |  | | | | |  | | | | |  | | |  | | |  | |  | | |  | | |  | |  | | |  | |
| NGO(including school drop-outs) |  | |  | |  | | | | |  | | | | |  | | |  | | |  | |  | | |  | | |  | |  | | |  | |
| Others (Pl. specify) |  | |  | |  | | | | |  | | | | |  | | |  | | |  | |  | | |  | | |  | |  | | |  | |
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| **Sponsored training programmes** |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Sponsoring agency** | |
| Farmer and Farm women |  | |  | | |  | | | |  | | | | |  | | | |  | | |  | |  | | |  | |  | |  | | |  | |  | |
| Rural Youth |  | |  | | |  | | | |  | | | | |  | | | |  | | |  | |  | | |  | |  | |  | | |  | |  | |
| Extension Personnel |  | |  | | |  | | | |  | | | | |  | | | |  | | |  | |  | | |  | |  | |  | | |  | |  | |
| Civil Society |  | |  | | |  | | | |  | | | | |  | | | |  | | |  | |  | | |  | |  | |  | | |  | |  | |
| NGO(including school drop-outs) |  | |  | | |  | | | |  | | | | |  | | | |  | | |  | |  | | |  | |  | |  | | |  | |  | |
| Others (Pl. specify) |  | |  | | |  | | | |  | | | | |  | | | |  | | |  | |  | | |  | |  | |  | | |  | |  | |
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**Discipline: Fishery**

**Name of the concerned Subject Matter Specialist:**........................................................................... **Mobile No:**............................................................

**E-mail** **address:**..........................................................................................

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| **Mandated activities** | **Thematic Area** | **Name of Technology** | | | | | **Source and Year of release** | | **Assess/Refine** | | **Area (in ha.)** | | | **Location** | | | | **Period and Duration** | | **Number of beneficiaries/ trials** | | | | | | | | | | | |
| **SC/ST** | | | | | | **General** | | | | | **Grand Total** |
| **M** | | **F** | | **Total** | | **M** | | **F** | **Total** | |
| **On farm testing** | Pond management |  | | | | |  | |  | |  | | |  | | | |  | |  | |  | |  | |  | |  |  | |  |
| Fish breeding |  | | | | |  | |  | |  | | |  | | | |  | |  | |  | |  | |  | |  |  | |  |
| Feeding management |  | | | | |  | |  | |  | | |  | | | |  | |  | |  | |  | |  | |  |  | |  |
| Diseases management |  | | | | |  | |  | |  | | |  | | | |  | |  | |  | |  | |  | |  |  | |  |
| Post harvest processing/ Value addition |  | | | | |  | |  | |  | | |  | | | |  | |  | |  | |  | |  | |  |  | |  |
| IFS Modules |  | | | | |  | |  | |  | | |  | | | |  | |  | |  | |  | |  | |  |  | |  |
| Others (Pl. specify) |  | | | | |  | |  | |  | | |  | | | |  | |  | |  | |  | |  | |  |  | |  |
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| **Mandated activities** | **Thematic Area** | **Name of Technology** | | | **Source and Year of release** | | **Crop/Cropping system** | | | **Area (in ha.)** | | | **Location** | | | **Period and Duration** | | | | **Number of beneficiaries/ demon.** | | | | | | | | | | | |
| **SC/ST** | | | | | | **General** | | | | | **Grand Total** |
| **M** | | **F** | | **Total** | | **M** | | **F** | **Total** | |
| **Front Line Demonstration** | Pond management |  | | |  | |  | | |  | | |  | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Fish breeding |  | | |  | |  | | |  | | |  | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Feeding management |  | | |  | |  | | |  | | |  | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Diseases management |  | | |  | |  | | |  | | |  | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Post harvest processing/ Value addition |  | | |  | |  | | |  | | |  | | |  | | | |  | |  | |  | |  | |  |  | |  |
| IFS Modules |  | | |  | |  | | |  | | |  | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Others (Pl. specify) |  | | |  | |  | | |  | | |  | | |  | | | |  | |  | |  | |  | |  |  | |  |
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| **Mandated activities** | **Target group** | **Title of the training**  **Programme and No. of Courses in bracket** | **No. of training progs** | | | **Period of the year** | | **Duration (in days)** | | | | **On/Off campus** | | | **Number of beneficiaries** | | | | | | | | | | | | | | | **Remarks** | |
| **SC/ST** | | | | | | **General** | | | | | | **Grand Total** | | |
| **M** | | **F** | | **Total** | | **M** | | **F** | | **Total** | |
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| **On and Off campus training programmes** | Farmer and Farm women |  |  | | |  | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |  | |
| Rural Youth |  |  | | |  | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
| Extension Personnel |  |  | | |  | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
| Civil Society |  |  | | |  | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
| NGO(including school drop-outs) |  |  | | |  | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
| Others (Pl. specify) |  |  | | |  | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
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| **Vocational training programmes** | Farmer and Farm women |  | |  | |  | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |  | |
| Rural Youth |  | |  | |  | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
| Extension  Personnel |  | |  | |  | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
| Civil Society |  | |  | |  | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
| NGO(including school drop-outs) |  | |  | |  | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
| Others (Pl. specify) |  | |  | |  | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
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| **Sponsored training programmes** |  | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | **Sponsoring agency** | |
| Farmer and Farm women |  | |  | |  | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |  | |
| Rural Youth |  | |  | |  | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |  | |
| Extension Personnel |  | |  | |  | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |  | |
| Civil Society |  | |  | |  | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |  | |
| NGO(including school drop-outs) |  | |  | |  | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |  | |
| Others (Pl. specify) |  |  | | |  | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |  | |
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**Discipline: Home Science**

**Name of the concerned Subject Matter Specialist:**........................................................................... **Mobile No:**............................................................

**E-mail** **address:**..........................................................................................

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| **Mandated activities** | **Thematic Area** | | | **Name of Technology** | | | | | | | **Source and Year of release** | | **Assess/Refine** | | **Area (in ha.)** | | | **Location** | | | | **Period and Duration** | | **Number of beneficiaries/ trials** | | | | | | | | | | | |
| **SC/ST** | | | | | | **General** | | | | | **Grand Total** |
| **M** | | **F** | | **Total** | | **M** | | **F** | **Total** | |
| **On farm testing** | Nutritional Gardening | | |  | | | | | | |  | |  | |  | | |  | | | |  | |  | |  | |  | |  | |  |  | |  |
| Nutritional diet for children/ Pregnant women | | |  | | | | | | |  | |  | |  | | |  | | | |  | |  | |  | |  | |  | |  |  | |  |
| Energy saving tools/ devices | | |  | | | | | | |  | |  | |  | | |  | | | |  | |  | |  | |  | |  | |  |  | |  |
| Water harvesting devices including purification | | |  | | | | | | |  | |  | |  | | |  | | | |  | |  | |  | |  | |  | |  |  | |  |
| Hygienic Sanitation | | |  | | | | | | |  | |  | |  | | |  | | | |  | |  | |  | |  | |  | |  |  | |  |
| Organic dye introduction/ utilization | | |  | | | | | | |  | |  | |  | | |  | | | |  | |  | |  | |  | |  | |  |  | |  |
| Utilization of waste materials  (Bio-degraded/ Bio-nondegraded) | | |  | | | | | | |  | |  | |  | | |  | | | |  | |  | |  | |  | |  | |  |  | |  |
|  | Storage techniques (grains/ fruits/ fishes/ meat etc) | | |  | | | | | | |  | |  | |  | | |  | | | |  | |  | |  | |  | |  | |  |  | |  |
|  | Uses of women friendly tools (WFT) | | |  | | | | | | |  | |  | |  | | |  | | | |  | |  | |  | |  | |  | |  |  | |  |
|  | Techniques of child care/ old age | | |  | | | | | | |  | |  | |  | | |  | | | |  | |  | |  | |  | |  | |  |  | |  |
|  | Others (Pl. specify) | | |  | | | | | | |  | |  | |  | | |  | | | |  | |  | |  | |  | |  | |  |  | |  |
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| **Mandated activities** | **Thematic Area** | | **Name of Technology** | | | **Source and Year of release** | | | | | **Crop/Cropping system** | | | **Area (in ha.)** | | | **Location** | | | **Period and Duration** | | | | **Number of beneficiaries/ demon.** | | | | | | | | | | | |
| **SC/ST** | | | | | | **General** | | | | | **Grand Total** |
| **M** | | **F** | | **Total** | | **M** | | **F** | **Total** | |
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| **Front Line Demonstration** | Nutritional Gardening | |  | | |  | | | | |  | | |  | | |  | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Nutritional diet for children/ Pregnant women | |  | | |  | | | | |  | | |  | | |  | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Energy saving tools/ devices | |  | | |  | | | | |  | | |  | | |  | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Water harvesting devices including purification | |  | | |  | | | | |  | | |  | | |  | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Hygienic Sanitation | |  | | |  | | | | |  | | |  | | |  | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Organic dye introduction/ utilization | |  | | |  | | | | |  | | |  | | |  | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Utilization of waste materials  (Bio-degraded/ Bio-nondegraded) | |  | | |  | | | | |  | | |  | | |  | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Storage techniques (grains/ fruits/ fishes/ meat etc) | |  | | |  | | | | |  | | |  | | |  | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Uses of women friendly tools (WFT) | |  | | |  | | | | |  | | |  | | |  | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Techniques of child care/ old age | |  | | |  | | | | |  | | |  | | |  | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Others (Pl. specify) | |  | | |  | | | | |  | | |  | | |  | | |  | | | |  | |  | |  | |  | |  |  | |  |
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| **Mandated activities** | **Target group** | **Title of the training**  **Programme and No. of Courses in bracket** | | | **No. of training progs** | | | | | **Period of the year** | | **Duration (in days)** | | | | **On/Off campus** | | | **Number of beneficiaries** | | | | | | | | | | | | | | | **Remarks** | |
| **SC/ST** | | | | | | **General** | | | | | | **Grand Total** | | |
| **M** | | **F** | | **Total** | | **M** | | **F** | | **Total** | |
| **On and Off campus training programmes** | Farmer and Farm women |  | | |  | | | | |  | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |  | |
| Rural Youth |  | | |  | | | | |  | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
| Extension Personnel |  | | |  | | | | |  | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
| Civil Society |  | | |  | | | | |  | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
| NGO(including school drop outs) |  | | |  | | | | |  | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
| Others (Pl. specify) |  | | |  | | | | |  | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
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| **Vocational training programmes** | Farmer and Farm women |  | | | |  | | |  | | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |  | |
| Rural Youth |  | | | |  | | |  | | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
| Extension  Personnel |  | | | |  | | |  | | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
| Civil Society |  | | | |  | | |  | | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
| NGO(including school drop-outs) |  | | | |  | | |  | | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
| Others (Pl. specify) |  | | | |  | | |  | | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
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| **Sponsored training programmes** |  | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | **Sponsoring agency** | |
| Farmer and Farm women |  | | | |  |  | | | | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |  | |
| Rural Youth |  | | | |  |  | | | | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |  | |
| Extension Personnel |  | | | |  |  | | | | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |  | |
| Civil Society |  | | | |  |  | | | | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |  | |
| NGO(including school drop-outs) |  | | | |  | |  | | | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |  | |
| Others (Pl. specify) |  | | | |  | |  | | | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |  | |
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**Discipline: Agro-forestry**

**Name of the concerned Subject Matter Specialist:**........................................................................... **Mobile No:**............................................................

**E-mail** **address:**..........................................................................................

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| **Mandated activities** | **Thematic Area** | | | **Name of Technology** | | | | | **Source and Year of release** | | **Assess/Refine** | | **Area (in ha.)** | | | **Location** | | | | **Period and Duration** | | **Number of beneficiaries/ trials** | | | | | | | | | | | |
| **SC/ST** | | | | | | **General** | | | | | **Grand Total** |
| **M** | | **F** | | **Total** | | **M** | | **F** | **Total** | |
| **On farm testing** | Introduction of MPTs in existing Systems | | |  | | | | |  | |  | |  | | |  | | | |  | |  | |  | |  | |  | |  |  | |  |
| Introduction of MPTs in newly Developed Systems | | |  | | | | |  | |  | |  | | |  | | | |  | |  | |  | |  | |  | |  |  | |  |
| Introduction of high value crops/ livestock in different systems | | |  | | | | |  | |  | |  | | |  | | | |  | |  | |  | |  | |  | |  |  | |  |
| Reclamation of degraded area with MPTs etc. | | |  | | | | |  | |  | |  | | |  | | | |  | |  | |  | |  | |  | |  |  | |  |
| Introduction of bio-fuel species/ tress | | |  | | | | |  | |  | |  | | |  | | | |  | |  | |  | |  | |  | |  |  | |  |
| Canopy Management (Pruning/ Topping) | | |  | | | | |  | |  | |  | | |  | | | |  | |  | |  | |  | |  | |  |  | |  |
| Secondary forestry diversification (Bamboo/ Broomgrass etc.) | | |  | | | | |  | |  | |  | | |  | | | |  | |  | |  | |  | |  | |  |  | |  |
|  | Any other (Pl. specify) | | |  | | | | |  | |  | |  | | |  | | | |  | |  | |  | |  | |  | |  |  | |  |
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| **Mandated activities** | **Thematic Area** | | | **Name of Technology** | | | **Source and Year of release** | | **Crop/Cropping system** | | | **Area (in ha.)** | | | **Location** | | | **Period and Duration** | | | | **Number of beneficiaries/ demon.** | | | | | | | | | | | |
| **SC/ST** | | | | | | **General** | | | | | **Grand Total** |
| **M** | | **F** | | **Total** | | **M** | | **F** | **Total** | |
| **Front Line Demonstration** | Introduction of MPTs in existing Systems | | |  | | |  | |  | | |  | | |  | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Introduction of MPTs in newly Developed Systems | | |  | | |  | |  | | |  | | |  | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Introduction of high value crops/ livestock in different systems | | |  | | |  | |  | | |  | | |  | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Reclamation of degraded area with MPTs etc. | | |  | | |  | |  | | |  | | |  | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Introduction of bio-fuel species/ tress | | |  | | |  | |  | | |  | | |  | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Canopy Management (Pruning/ Topping) | | |  | | |  | |  | | |  | | |  | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Secondary forestry diversification (Bamboo/ Broomgrass etc.) | | |  | | |  | |  | | |  | | |  | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Any other (Pl. specify) | | |  | | |  | |  | | |  | | |  | | |  | | | |  | |  | |  | |  | |  |  | |  |
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| **Mandated activities** | **Target group** | | **Title of the training**  **Programme and No. of Courses in bracket** | | **No. of training progs** | | | **Period of the year** | | **Duration (in days)** | | | | **On/Off campus** | | | **Number of beneficiaries** | | | | | | | | | | | | | | | **Remarks** | |
| **SC/ST** | | | | | | **General** | | | | | | **Grand Total** | | |
| **M** | | **F** | | **Total** | | **M** | | **F** | | **Total** | |
| **On and Off campus training programmes** | Farmer and Farm women | |  | |  | | |  | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |  | |
| Rural Youth | |  | |  | | |  | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
| Extension Personnel | |  | |  | | |  | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
| Civil Society | |  | |  | | |  | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
| NGO(including school drop-outs) | |  | |  | | |  | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
| Others (Pl. specify) | |  | |  | | |  | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
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| **Vocational training programmes** | Farmer and Farm women |  | | |  | | |  | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |  | |
| Rural Youth |  | | |  | | |  | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
| Extension  Personnel |  | | |  | | |  | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
| Civil Society |  | | |  | | |  | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
| NGO(including school drop-outs) |  | | |  | | |  | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
| Others (Pl. specify) |  | | |  | | |  | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
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| **Sponsored training programmes** |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Sponsoring agency** | |
| Farmer and Farm women |  | | | |  | |  | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |  | |
| Rural Youth |  | | | |  | |  | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |  | |
| Extension Personnel |  | | | |  | |  | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |  | |
| Civil Society |  | | | |  | |  | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |  | |
| NGO(including school drop outs) |  | | | |  | |  | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |  | |
| Others (Pl. specify) |  | | | |  | |  | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |  | |
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**Discipline: Agricultural Extension/ Agricultural Economics/ Agricultural Statistics**

**Name of the concerned Subject Matter Specialist:**........................................................................... **Mobile No:**............................................................

**E-mail** **address:**..........................................................................................

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| **Mandated activities** | **Thematic Area** | | | **Technology/ Method/ Process/ Model** | | | | | | | | **Source and Year of release** | | **Assess/Refine** | | **Area (in ha.)** | | | **Location** | | | | **Period and Duration** | | **Number of respondents/ beneficiaries** | | | | | | | | | | | |
| **SC/ST** | | | | | | **General** | | | | | **Grand Total** |
| **M** | | **F** | | **Total** | | **M** | | **F** | **Total** | |
| **On farm testing** | Formation of Groups/ SHGs | | |  | | | | | | | |  | |  | |  | | |  | | | |  | |  | |  | |  | |  | |  |  | |  |
| Benchmark Survey (PRA tools etc) | | |  | | | | | | | |  | |  | |  | | |  | | | |  | |  | |  | |  | |  | |  |  | |  |
| Impact Assessment | | |  | | | | | | | |  | |  | |  | | |  | | | |  | |  | |  | |  | |  | |  |  | |  |
| Technology/ methodological Backstopping | | |  | | | | | | | |  | |  | |  | | |  | | | |  | |  | |  | |  | |  | |  |  | |  |
| Innovativeness/ rate of adoption | | |  | | | | | | | |  | |  | |  | | |  | | | |  | |  | |  | |  | |  | |  |  | |  |
| Adoption/ Diffusion process | | |  | | | | | | | |  | |  | |  | | |  | | | |  | |  | |  | |  | |  | |  |  | |  |
| Adoption effect | | |  | | | | | | | |  | |  | |  | | |  | | | |  | |  | |  | |  | |  | |  |  | |  |
| Factors of adoption | | |  | | | | | | | |  | |  | |  | | |  | | | |  | |  | |  | |  | |  | |  |  | |  |
| Coordination/ Convergence/ Linkages promoted/ created | | |  | | | | | | | |  | |  | |  | | |  | | | |  | |  | |  | |  | |  | |  |  | |  |
|  | Others (Pl. specify) | | |  | | | | | | | |  | |  | |  | | |  | | | |  | |  | |  | |  | |  | |  |  | |  |
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| **Mandated activities** | **Thematic Area** | | | **Technology/ Method/ Process/ Model** | | | | | **Source and Year of release** | | | **Crop/ Cropping system/ Enterprise** | | | **Area (in ha.)** | | | **Location** | | | **Period and Duration** | | | | **Number of beneficiaries** | | | | | | | | | | | |
| **SC/ST** | | | | | | **General** | | | | | **Grand Total** |
| **M** | | **F** | | **Total** | | **M** | | **F** | **Total** | |
| **Front Line Demonstration** | Formation of Groups/ SHGs | | |  | | | | |  | | |  | | |  | | |  | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Benchmark Survey (PRA tools etc) | | |  | | | | |  | | |  | | |  | | |  | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Impact Assessment | | |  | | | | |  | | |  | | |  | | |  | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Technology/ methodological Backstopping | | |  | | | | |  | | |  | | |  | | |  | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Innovativeness/ rate of adoption | | |  | | | | |  | | |  | | |  | | |  | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Adoption/ Diffusion process | | |  | | | | |  | | |  | | |  | | |  | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Adoption effect | | |  | | | | |  | | |  | | |  | | |  | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Factors of adoption | | |  | | | | |  | | |  | | |  | | |  | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Coordination/ Convergence/ Linkages promoted/ created | | |  | | | | |  | | |  | | |  | | |  | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Others (Pl. specify) | | |  | | | | |  | | |  | | |  | | |  | | |  | | | |  | |  | |  | |  | |  |  | |  |
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| **Mandated activities** | **Target group** | **Title of the training**  **Programme and No. of Courses in bracket** | | | **No. of training progs** | | | | | **Period of the year** | | | **Duration (in days)** | | | | **On/Off campus** | | | **Number of beneficiaries** | | | | | | | | | | | | | | | **Remarks** | |
| **SC/ST** | | | | | | **General** | | | | | | **Grand Total** | | |
| **M** | | **F** | | **Total** | | **M** | | **F** | | **Total** | |
| **On and Off campus training programmes** | Farmer and Farm women |  | | |  | | | | |  | | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |  | |
| Rural Youth |  | | |  | | | | |  | | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
| Extension Personnel |  | | |  | | | | |  | | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
| Civil Society |  | | |  | | | | |  | | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
| NGO(including school drop-outs) |  | | |  | | | | |  | | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
| Others (Pl. specify) |  | | |  | | | | |  | | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
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| **Vocational training programmes** | Farmer and Farm women | |  | | |  | | | |  | | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |  | |
| Rural Youth | |  | | |  | | | |  | | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
| Extension  Personnel | |  | | |  | | | |  | | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
| Civil Society | |  | | |  | | | |  | | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
| NGO(including school drop-outs) | |  | | | |  | | |  | | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
| Others (Pl. specify) | |  | | | |  | | |  | | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
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| **Sponsored training programmes** |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Sponsoring agency** | |
| Farmer and Farm women | |  | | | | |  | | |  | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |  | |
| Rural Youth | |  | | | | |  | | |  | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |  | |
| Extension Personnel | |  | | | | |  | | |  | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |  | |
| Civil Society | |  | | | | |  | | |  | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |  | |
| NGO(including school drop-outs) | |  | | | | |  | | |  | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |  | |
| Others (Pl. specify) | |  | | | | |  | | |  | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |  | |
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**Discipline: Agricultural Engineering**

**Name of the concerned Subject Matter Specialist:**........................................................................... **Mobile No:**............................................................

**E-mail** **address:**..........................................................................................

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| **Mandated activities** | **Thematic Area** | | | **Name of Technology** | | | | | | | | **Source and Year of release** | | **Assess/Refine** | | **Area (in ha.)** | | **Location** | | | | **Period and Duration** | | **Number of beneficiaries/ trials** | | | | | | | | | | | |
| **SC/ST** | | | | | | **General** | | | | | **Grand Total** |
| **M** | | **F** | | **Total** | | **M** | | **F** | **Total** | |
| **On farm testing** | Evaluation of tools and implements (performance index, working efficiency etc.) | | |  | | | | | | | |  | |  | |  | |  | | | |  | |  | |  | |  | |  | |  |  | |  |
| Drudgery reduction (maize sheller, winnower etc.) | | |  | | | | | | | |  | |  | |  | |  | | | |  | |  | |  | |  | |  | |  |  | |  |
| Resource conservation technologies (Zero tillage, drip irrigation, laser leveller etc.) | | |  | | | | | | | |  | |  | |  | |  | | | |  | |  | |  | |  | |  | |  |  | |  |
| Implements/ tools for value addition (Fibre extractor, rope making, paper plate making etc. | | |  | | | | | | | |  | |  | |  | |  | | | |  | |  | |  | |  | |  | |  |  | |  |
| Water management (Rain water harvesting structure etc.) | | |  | | | | | | | |  | |  | |  | |  | | | |  | |  | |  | |  | |  | |  |  | |  |
| Storage structure | | |  | | | | | | | |  | |  | |  | |  | | | |  | |  | |  | |  | |  | |  |  | |  |
|  | Others (Pl. specify) | | |  | | | | | | | |  | |  | |  | |  | | | |  | |  | |  | |  | |  | |  |  | |  |
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| **Mandated activities** | **Thematic Area** | | **Name of Technology** | | | | **Source and Year of release** | | | | | **Crop/Cropping system** | | | **Area (in ha.)** | | **Location** | | | **Period and Duration** | | | | **Number of beneficiaries/ demon.** | | | | | | | | | | | |
| **SC/ST** | | | | | | **General** | | | | | **Grand Total** |
| **M** | | **F** | | **Total** | | **M** | | **F** | **Total** | |
| **Front Line Demonstration** | Evaluation of tools and implements (performance index, working efficiency etc.) | |  | | | |  | | | | |  | | |  | |  | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Drudgery reduction (maize sheller, winnower etc.) | |  | | | |  | | | | |  | | |  | |  | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Resource conservation technologies (Zero tillage, drip irrigation, laser leveller etc.) | |  | | | |  | | | | |  | | |  | |  | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Implements/ tools for value addition (Fibre extractor, rope making, paper plate making etc. | |  | | | |  | | | | |  | | |  | |  | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Water management (Rain water harvesting structure etc.) | |  | | | |  | | | | |  | | |  | |  | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Storage structure | |  | | | |  | | | | |  | | |  | |  | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Others (Pl. specify) | |  | | | |  | | | | |  | | |  | |  | | |  | | | |  | |  | |  | |  | |  |  | |  |
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| **Mandated activities** | **Target group** | **Title of the training**  **Programme and No. of Courses in bracket** | | | | **No. of training progs** | | | | | **Period of the year** | | **Duration (in days)** | | | **On/Off campus** | | | **Number of beneficiaries** | | | | | | | | | | | | | | | **Remarks** | |
| **SC/ST** | | | | | | **General** | | | | | | **Grand Total** | | |
| **M** | | **F** | | **Total** | | **M** | | **F** | | **Total** | |
| **On and Off campus training programmes** | Farmer and Farm women |  | | | |  | | | | |  | |  | | |  | | |  | |  | |  | |  | |  | |  | |  | | |  | |
| Rural Youth |  | | | |  | | | | |  | |  | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
| Extension Personnel |  | | | |  | | | | |  | |  | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
| Civil Society |  | | | |  | | | | |  | |  | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
| NGO(including school drop-outs) |  | | | |  | | | | |  | |  | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
| Others (Pl. specify) |  | | | |  | | | | |  | |  | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
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| **Vocational training programmes** | Farmer and Farm women |  | | |  | | | | |  | | |  | | |  | | |  | |  | |  | |  | |  | |  | |  | | |  | |
| Rural Youth |  | | |  | | | | |  | | |  | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
| Extension  Personnel |  | | |  | | | | |  | | |  | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
| Civil Society |  | | |  | | | | |  | | |  | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
| NGO(including school drop-outs) |  | | |  | | | | |  | | |  | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
| Others (Pl. specify) |  | | |  | | | | |  | | |  | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
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| **Sponsored training programmes** |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Sponsoring agency** | |
| Farmer and Farm women |  | | |  | | | |  | | | |  | | |  | | |  | |  | |  | |  | |  | |  | |  | | |  | |
| Rural Youth |  | | |  | | | |  | | | |  | | |  | | |  | |  | |  | |  | |  | |  | |  | | |  | |
| Extension Personnel |  | | |  | | | |  | | | |  | | |  | | |  | |  | |  | |  | |  | |  | |  | | |  | |
| Civil Society |  | | |  | | | |  | | | |  | | |  | | |  | |  | |  | |  | |  | |  | |  | | |  | |
| NGO(including school drop-outs) |  | | |  | | |  | | | | |  | | |  | | |  | |  | |  | |  | |  | |  | |  | | |  | |
| Others (Pl. specify) |  | | |  | | |  | | | | |  | | |  | | |  | |  | |  | |  | |  | |  | |  | | |  | |
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**Discipline: Tea Technology/ Sericulture**

**Name of the concerned Subject Matter Specialist:**........................................................................... **Mobile No:**............................................................

**E-mail** **address:**..........................................................................................

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| **Mandated activities** | **Thematic Area** | | **Name of Technology** | | | | | | | | **Source and Year of release** | | **Assess/Refine** | | **Area (in ha.)** | | | **Location** | | | | **Period and Duration** | | **Number of beneficiaries/ trials** | | | | | | | | | | | |
| **SC/ST** | | | | | | **General** | | | | | **Grand Total** |
| **M** | | **F** | | **Total** | | **M** | | **F** | **Total** | |
| **On farm testing** | Technology for planting materials production | |  | | | | | | | |  | |  | |  | | |  | | | |  | |  | |  | |  | |  | |  |  | |  |
| Canopy management | |  | | | | | | | |  | |  | |  | | |  | | | |  | |  | |  | |  | |  | |  |  | |  |
| Intercropping/ Plant geometry | |  | | | | | | | |  | |  | |  | | |  | | | |  | |  | |  | |  | |  | |  |  | |  |
| Integrated Nutrient Management | |  | | | | | | | |  | |  | |  | | |  | | | |  | |  | |  | |  | |  | |  |  | |  |
| Integrated Pests & Disease Management | |  | | | | | | | |  | |  | |  | | |  | | | |  | |  | |  | |  | |  | |  |  | |  |
| Harvesting and processing techniques | |  | | | | | | | |  | |  | |  | | |  | | | |  | |  | |  | |  | |  | |  |  | |  |
| Storage and transportation techniques | |  | | | | | | | |  | |  | |  | | |  | | | |  | |  | |  | |  | |  | |  |  | |  |
|  | Others (Pl. specify) | |  | | | | | | | |  | |  | |  | | |  | | | |  | |  | |  | |  | |  | |  |  | |  |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Mandated activities** | **Thematic Area** | | **Name of Technology** | | | **Source and Year of release** | | | | | **Crop/Cropping system** | | | **Area (in ha.)** | | | **Location** | | | **Period and Duration** | | | | **Number of beneficiaries/ trials** | | | | | | | | | | | |
| **SC/ST** | | | | | | **General** | | | | | **Grand Total** |
| **M** | | **F** | | **Total** | | **M** | | **F** | **Total** | |
| **Front Line Demonstration** | Technology for planting materials production | |  | | |  | | | | |  | | |  | | |  | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Canopy management | |  | | |  | | | | |  | | |  | | |  | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Intercropping/ Plant geometry | |  | | |  | | | | |  | | |  | | |  | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Integrated Nutrient Management | |  | | |  | | | | |  | | |  | | |  | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Integrated Pests & Disease Management | |  | | |  | | | | |  | | |  | | |  | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Harvesting and processing techniques | |  | | |  | | | | |  | | |  | | |  | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Storage and transportation techniques | |  | | |  | | | | |  | | |  | | |  | | |  | | | |  | |  | |  | |  | |  |  | |  |
| Others (Pl. specify) | |  | | |  | | | | |  | | |  | | |  | | |  | | | |  | |  | |  | |  | |  |  | |  |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Mandated activities** | **Target group** | **Title of the training**  **Programme and No. of Courses in bracket** | | | **No. of training progs** | | | | | **Period of the year** | | **Duration (in days)** | | | | **On/Off campus** | | | **Number of beneficiaries** | | | | | | | | | | | | | | | **Remarks** | |
| **SC/ST** | | | | | | **General** | | | | | | **Grand Total** | | |
| **M** | | **F** | | **Total** | | **M** | | **F** | | **Total** | |
| **On and Off campus training programmes** | Farmer and Farm women |  | | |  | | | | |  | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |  | |
| Rural Youth |  | | |  | | | | |  | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
| Extension Personnel |  | | |  | | | | |  | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
| Civil Society |  | | |  | | | | |  | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
| NGO(including school drop-outs) |  | | |  | | | | |  | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
| Others (Pl. specify) |  | | |  | | | | |  | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
|  | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Vocational training programmes** | Farmer and Farm women |  | | |  | |  | | | | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |  | |
| Rural Youth |  | | |  | |  | | | | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
| Extension  Personnel |  | | |  | |  | | | | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
| Civil Society |  | |  | | |  | | | | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
| NGO(including school drop outs) |  | |  | | |  | | | | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
| Others (Pl. specify) |  | |  | | |  | | | | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Sponsored training programmes** |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Sponsoring agency** | |
| Farmer and Farm women |  | | |  | | | |  | | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |  | |
| Rural Youth |  | | |  | | | |  | | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |  | |
| Extension Personnel |  | | |  | | | |  | | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |  | |
| Civil Society |  | | |  | | | |  | | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |  | |
| NGO(including school drop outs) |  | | |  | | | |  | | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |  | |
| Others (Pl. specify) |  | | |  | | |  | | | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | |  | |
|  | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |

**Extension Activities of the KVK proposed for the year 2018-19**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Specific activity** | **No. of activities** | **Period of the year** | **Duration (in days)** | **Number of beneficiaries (No.)** | | | | | | | | | |
| **SC/ST** | | | **General** | | | **Grand Total** | | | |
| **M** | **F** | **Total** | **M** | **F** | **Total** | **M** | | | **F** |
| Diagnostic visit |  |  |  |  |  |  |  |  |  |  | | |  |
| Advisory services/ telephone talk |  |  |  |  |  |  |  |  |  |  | | |  |
| Training Manual |  |  |  |  |  |  |  |  |  |  | | |  |
| Celebration of Important days |  |  |  |  |  |  |  |  |  |  | | |  |
| Exhibition |  |  |  |  |  |  |  |  |  |  | | |  |
| Exposure visit |  |  |  |  |  |  |  |  |  |  | | |  |
| Extension literature (Leaflet/ folders/ Pamphlets) |  |  |  |  |  |  |  |  |  |  | | |  |
| Extension / technical bulletin |  |  |  |  |  |  |  |  |  |  | | |  |
| News letter |  |  |  |  |  |  |  |  |  |  | |  | |
| News paper coverage |  |  |  |  |  |  |  |  |  |  | |  | |
| Research publications |  |  |  |  |  |  |  |  |  |  | |  | |
| Success stories/ Case studies |  |  |  |  |  |  |  |  |  |  | |  | |
| Farm Science Clubs’ Convenors meet |  |  |  |  |  |  |  |  |  |  | |  | |
| Farmers’ Seminar |  |  |  |  |  |  |  |  |  |  | |  | |
| Farmers’ visit to KVKs |  |  |  |  |  |  |  |  |  |  | |  | |
| Ex-trainees’ meet |  |  |  |  |  |  |  |  |  |  | |  | |
| Field day |  |  |  |  |  |  |  |  |  |  | |  | |
| Film show |  |  |  |  |  |  |  |  |  |  | |  | |
| Radio Talk |  |  |  |  |  |  |  |  |  |  | |  | |
| TV talk |  |  |  |  |  |  |  |  |  |  | |  | |
| Kishan Goshthi |  |  |  |  |  |  |  |  |  |  | |  | |
| Group Meeting |  |  |  |  |  |  |  |  |  |  | |  | |
| Kishan Mela |  |  |  |  |  |  |  |  |  |  | |  | |
| Soil Health Camps |  |  |  |  |  |  |  |  |  |  | |  | |
| Animal Health Camps |  |  |  |  |  |  |  |  |  |  | |  | |
| Awareness camp  Mobile Agro-Advisory (Messages/ Beneficiaries) |  |  |  |  |  |  |  |  |  |  | |  | |
| Method demonstration |  |  |  |  |  |  |  |  |  |  |  | | |
| Scientists’ visit to farmers’ field |  |  |  |  |  |  |  |  |  |  |  | | |
| Workshop/ Seminar |  |  |  |  |  |  |  |  |  |  |  | | |
| Soil Testing |  |  |  |  |  |  |  |  |  |  |  | | |
| Water Testing |  |  |  |  |  |  |  |  |  |  |  | | |
| Plant Testing |  |  |  |  |  |  |  |  |  |  |  | | |
| Manure Testing |  |  |  |  |  |  |  |  |  |  |  | | |
| Any other (Pl. Specify) |  |  |  |  |  |  |  |  |  |  |  | | |

**Summary Activity Calendar of the KVK (Month-wise target to be completed) for the year 2018-19**

**KVK:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Activity/ Month** | **Apr** | **May** | **June** | **July** | **Aug** | **Sep** | **Oct** | **Nov** | **Dec** | **Jan** | **Feb** | **Mar** | **Total** |
| **OFT (Nos.)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. Number of Technologies |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. Number of Trials |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. Area (ha)/ items (no.) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **FLD (Nos.)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. Number |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. Area(ha)/ items (no.) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Training programme** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Farmer** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. No. of course |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. No. of participants |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Rural Youth** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. No. of course |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. No. of participants |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. **Ext. Personnel** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. No. of course |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. No. of participants |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Extension Activities/ programmes** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. No. of activities |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. No. of beneficiaries |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Publications** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Seeds production (tonnes)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Planting materials (Nos. in lakh)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Livestock strains (No. in lakh)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Fingerlings (No. in lakh))** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Bio-agents/ products (tonnes)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Bio-fertilizers/ Vermicompost etc. (in Tonnes)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Soil , Water, Plant, Manures Testing (No. of samples to be tested)** | Soil-  Water-  Plant-  Manures- |  |  |  |  |  |  |  |  |  |  |  | Soil-  Water-  Plant-  Manures- |
| **Soil , Water, Plant, Manures Testing (No. of farmers benefitted)** | Soil-  Water-  Plant-  Manures- |  |  |  |  |  |  |  |  |  |  |  | Soil-  Water-  Plant-  Manures- |
| **Soil , Water, Plant, Manures Testing (No. of villages covered)** | Soil-  Water-  Plant-  Manures- |  |  |  |  |  |  |  |  |  |  |  | Soil-  Water-  Plant-  Manures- |
| **Mobile Agro-Advisory (No. of Messages)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Mobile Agro-Advisory (No. of Farmers)** |  |  |  |  |  |  |  |  |  |  |  |  |  |

Signature

Sr. Scientist cum Head